

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
NAVPERS-553 (REV. 8-45)

1475

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| 1. SERIAL OR FILE NO. 873 23 94 | | 2. NAME (LAST) (FIRST) (MIDDLE) W E B B I N K, Harold Albert | | 3. RATE AND CLASS/OR Aviation Machinist's Mate, second class (T) | | 5. PLACE OF SEPARATION PSC-Norman, Oklahoma | |
| 4. PERMANENT ADDRESS FOR MAILING PURPOSES V-6 USNR. (SV), Rt. # 1, Augusta, St. Charles Co., Mo. | | | | 6. CHARACTER OF SEPARATION Honorable Discharge | | 7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT Rt. # 1, Augusta, St. Charles Co., Mo. | |
| 8. RACE W | 9. SEX M | 10. MARITAL STATUS Married | 11. U.S. CITIZEN (YES OR NO) Yes | | 12. DATE AND PLACE OF BIRTH 10-30-22 St. Charles, Mo. | | |


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| RECORD OF NAVAL SERVICE | 13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 14. SELECTIVE SERVICE BOARD OF REGISTRATION L.B.#1, St. Charles, Mo. | | 15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE Overland, Mo. | |
| | 16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input type="checkbox"/> ENLISTED <input checked="" type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED | | 17. DATE OF ENTRY INTO ACTIVE SERVICE 9-4-43 | | 18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 2yrs. 4mos. 24days | |
| | 20. QUALIFICATIONS, CERTIFICATES HELD, ETC. See Rating Description Booklet Aviation Machinist's Mate, Second Class | | 19. PLACE OF ENTRY INTO ACTIVE SERVICE L.B.#1, St. Charles, Mo. | | 21. RATINGS HELD AS; S2c; AMM3c; AMM2c(T) | |
| | 23. SERVICE SCHOOLS COMPLETED AMM Sch. NATTC. Norman, Okla. 24 | | 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 24. SERVICE (VESSELS AND STATIONS SERVED ON) NTS. Farragut, Idaho NATTC. Norman, Okla. NAS. Hutchinson, Kansas | |

APPLICATION FOR
READJUSTMENT ALLOWANCE
PUBLIC LAW #346
MADE THROUGH
STATE OF MISSOURI
DATE 2-13-46

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| IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C. | | | | | |
| 25. KIND OF INSURANCE NSI | 26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE 1-46 | 27. MO. NEXT PREMIUM DUE 2-46 | 28. AMOUNT OF PREMIUM DUE EACH MONTH 6.50 | 29. INTENTION OF VETERAN TO CONTINUE INS. Yes | |
| 30. TOTAL PAYMENT UPON DISCHARGE \$ 59.36 | 31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 29.00 | 32. INITIAL MUSTERING OUT PAY 100.00 | 33. NAME OF DISBURSING OFFICER A.W. JOHNSON Lt. (SC) USN | | |

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| 34. REMARKS Point System Victory Medal American Campaign Medal Social Security # 496 22 1247 | | 35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) <i>Frank E. Couch</i> FRANK E. COUCH Lieut., USNR. Ass't. Personnel Officer. | |
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| 36. NAME AND ADDRESS OF LAST EMPLOYER Airpath Instrument Co. Bridgeton, Mo. | | 37. DATES OF LAST EMPL'MT. FROM 9-42 TO 9-43 | 38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. Machinist |
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| 39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Own Business | | | 40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) Trade School | | |
| 41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM.: 8 H.S.: 4 COLL.: -- -- | | 42. DEGREES | | 43. MAJOR COURSE OR FIELD Aircraft Engine (Flying School) 3Mos. Acetelene Welding Night Sch. 120Hrs | |
| 45. RIGHT INDEX FINGERPRINT  | | 46. OFF DUTY EDUCATIONAL COURSES COMPLETED | | | |

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| 47. DATE OF SEPARATION 1-27-46 | 48. SIGNATURE OF PERSON BEING SEPARATED <i>Harold Albert Webbink</i> |
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EMPLOYMENT AND EDUCATIONAL DATA

U. S. NAVAL SERVICE HONORABLE DISCHARGE BUTTON AND HONORABLE SERVICE